

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-724(A78345)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-724 APPLICATION/CLAIM NO.: A78345 CERT. NO.:

OWNERSHIP*****

NAME: N.P.R (US) Inc. UDOC No. 6518674-0143
ADDR: c/o Ken Puchlik (agent)
1576 Cobblestone Lane
St. George, UT 84790

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 01/22/2009|PRIORITY: 01/21/2009|PUB BEGAN: 02/18/2009|PUB ENDED: 02/25/2009|NEWSPAPER: The Times-News
ProtestEnd:03/17/2009|PROTESTED: [HearHeld]|HEARNG HLD:02/23/2010|SE ACTION: [Approved]|ActionDate:03/09/2010|PROOF DUE: 03/31/2015
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 03/09/2060

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 10.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION: approx. 3 mi NW of Emma Mine

POINT OF DIVERSION -- UNDERGROUND:
(1) S 3350 ft E 3759 ft from NW cor, Sec 18, T 11S, R 14W, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: 2000 to 2500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 434629

POINT OF RETURN:
(1) S 3350 ft E 3759 ft from NW cor, Sec 18, T 11S, R 14W, SLBM

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th
SUPPLEMENTAL GROUP NO. 628510.

MINING: DISTRICT: Crypto NAME: Fish Spring PERIOD OF USE: 01/01 TO 12/31
ORES: Zinc, Copper, Silver, and Indium
Acre Feet Contributed by this Right for this Use: 10.0
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 18 T 11S R 14W SLBM * | | | | * | | | | * X | X | | | * 0.0000

OTHER COMMENTS*****
Primarily to provide water for exploration and mine core drilling. For safety,
some water may be stored for fire suppression (if needed).

SEGREGATION HISTORY*****

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----*)

10.0

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PROTESTANTS*****

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NAME: United States Dept. of the Interior/ Fish and Wildlife NAME:
ADDR: c/o Megan Estep ADDR:
 PO Box 25486 Denver Federal Center
 Denver, CO 80225-0486

*****E N D O F D A T A*****
